

Sulphur Mines Festival

Arts & Crafts Vendor Application

Applications can be returned to:
Brimstone Historical Society
900 S. Huntington Street
Sulphur, LA 70663



Contact: Thom Trahan
Pam LeBleu

trahan@brimstonemuseum.org
pbleu@aol.com

office: 337-527-0357 cell: 337-936-9908
cell: 337-912-9380

GUIDELINES FOR PARTICIPANTS

PLEASE KEEP THIS FOR YOUR RECORDS

Saturday, March 12th: 10 a.m. – 6:00 p.m.

1. Booth fee: **\$30 each booth**
2. Booth size: **Each space will be as close to 10'x10' as we can establish.** You must set up within your booth space. If additional space is required, please contact us ahead of time so that you can rent an additional booth next to your primary space.
3. Booths will be assigned on a **First Pay Basis** and at the discretion of the vendor selection committee. Special requests will be honored when possible. Locations of booths may change. No refunds will be issued after February 28th.
4. All vendors must agree to abide by all state and local laws while participating in the festival.
5. **All vendors must check in on arrival for registration packets and booth information. Set-up times: Saturday 7 a.m. – 10 a.m.** Please unload vehicles quickly and then move them to designated parking areas so that festival staff can utilize the major traffic areas.
6. Taxes are the responsibility of the vendor. The Brimstone Historical Society is not responsible for your taxes. Sulphur Mines Festival management is not responsible for any acts of nature, including but not limited to inclement weather and any other force of nature which may result in loss of sales, damage to goods, etc.
7. Spaces are limited. These will be assigned on a first-come, first-served basis. The vendor committee will be considering a balanced market, so vendors will be selected based on their products.
8. Festival coordinators reserve the right to ask you to remove any item at any time from your booth.
9. Vendors are required to send photos of the products that will be sold at the event. It is also recommended (but not required) that vendors send photos of booth setups from other shows they have participated in, for the vendor selection committee.

In the event of natural disaster, entry fees will not be refunded.

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Business Name: _____

Contact Person: _____

Address: _____ **Phone:** _____

City: _____ **State:** _____ **Zip:** _____ **Cell:** _____

Email (please print clearly): _____

Booths are assigned on a **FIRST PAY** basis. Booths are \$30 for a 10'x10' space.

of Booth Spaces requested: _____ **Amount enclosed:** _____

Briefly describe all of the items you will be selling (for booth placement and possibly advertising):

Special Requests / Comments: _____

I have read / received a copy of the guidelines and by signature agree to abide by all rules and regulations.

Signed: _____ **Date:** _____

Printed Name: _____

For additional assistance, please call Thom Trahan at 527-0357 or Pam LeBleu at 337-912-9380 if you have questions.

Make checks payable to the **Brimstone Historical Society** and forward with your application to:
Brimstone Historical Society
900 S. Huntington St.
Sulphur, LA 70663
or fax your application to 337-527-0359