

Christmas Under the Oaks Festival

Sulphur, Louisiana

Food Vendor Application

Dates of Festival: December 6th & 7th, 2019

Festival Hours: Friday 5-9 p.m., Saturday: 12:00 to 9 p.m.

Initial Here:

1. **Participation** and **location** of the Vendor will be determined and assigned by the Vendor Jury. _____
2. The vendor is responsible for setting up and tearing down all units he/ she operates at the event. Vendor will provide all equipment, including extension cords and hose, to operate his/her unit. If electricity is required, a \$25 fee will be collected with this application. All vendors will be required to have a fire extinguisher and will be subject to inspection. _____
3. **ELECTRICITY:** When specifying electricity needs, please keep in mind that 220 will have 50 amps and 110 will have 20 amps. All equipment tied in must be below this amperage. Please check the amperage of your crock pots, etc, prior to the festival. No electrical heaters will be permitted. _____
4. Application must list EVERY piece of large equipment you will have on the grounds during the festival, including tents, trailers, storage, grills, etc, and size measurements. Everything must fit into the booth area you indicate on your application. _____
5. Collection of sales tax and submission to the City of Sulphur, the parish, and the state is the sole responsibility of the Vendor. _____
6. The City of Sulphur, the Brimstone Historical Society members, Sulphur Parks & Recreation, staff, and volunteers are not responsible for injury to, or the safety of the exhibitor, or the property of the exhibitors from theft, damage by fire, accident or natural disaster, and are hereby released from any and all liabilities. _____

Name of Vendor: _____

Address of Vendor: _____

Phone Number: _____ **(Cell):** _____ **(Fax):** _____

E-mail Address: _____

Food items to be served: (BE SPECIFIC! YOU WILL ONLY BE ALLOWED TO SELL WHAT IS APPROVED)

Setup must be complete by Friday at 5:00 P.M.

Fees:

10x10 booth (Standard rate):**\$100**

Commercial Trailer:**\$225**

Size of Trailer (including trailer tongue, etc.): Length: _____ Width: _____)

Electricity: (One plug per booth rental)\$ Voltage: 220 (50 amp)_____ 110 (50 amp)_____

Water..... Yes_____ No_____

Wastewater Discharge..... Yes_____ No_____

Please list any additional equipment (tents, grills, storage, etc) _____

Signature: _____ **(PHONE):** _____

PLEASE MAKE YOUR CHECK PAYABLE TO BRIMSTONE HISTORICAL SOCIETY

Applications will not be accepted without an attached payment.



VENDOR/PARTICIPANT INFORMATION

PLEASE ATTACH A COPY OF YOUR CURRENT OCCUPATIONAL LICENSE, CALCASIEU PARISH SALES TAX REGISTRATION, AND YOUR LOUISIANA DEPARTMENT OF REVENUE TAX REGISTRATION IF YOU ARE AN ESTABLISHED BUSINESS.

ALL INFORMATION ON THIS FORM MUST BE FILLED OUT TO COMPLETE YOUR REGISTRATION.

NAME OF EVENT/FESTIVAL _____

DATES OF PARTICIPATION _____

1. NAME OF BUSINESS/PARTICIPANT _____

2. ADDRESS _____

3. MAILING ADDRESS _____

4. BUSINESS TELEPHONE _____ HOME/CELL _____

5. TYPE OF ORGANIZATION:
____ INDIVIDUAL ____ PARTNERSHIP ____ CORP ____ LLC ____ NON-PROFIT (ATTACH IRS PROOF)

IF OTHER THAN INDIVIDUAL, GIVE NAMES OF PARTNERS OR PRINCIPAL OFFICERS _____

6. DESCRIBE IN DETAIL THE TYPE OF PRODUCTS YOU PROPOSE TO SELL OR EXHIBIT

ALL VENDORS MUST COMPLETE A SALES TAX PACKET AND ARE RESPONSIBLE FOR SUBMISSION TO CALCASIEU PARISH SALES AND USE TAX OFFICE AND THE LOUISIANA DEPARTMENT OF REVENUE.

PLEASE SIGN TO ACKNOWLEDGE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT YOU ARE RESPONSIBLE FOR ANY SALES TAX THAT MAY BE DUE.

SIGNATURE OF PARTICIPANT _____ DATE _____

Should you have any questions regarding this application, please contact the City of Sulphur License Department at 337-527-4500.