

**Christmas Under the Oaks Festival**

Sulphur, Louisiana

**Food Vendor Application**

**Dates of Festival: December 6<sup>th</sup> & 7<sup>th</sup>, 2024**

**Festival Hours: Friday 5-9 p.m., Saturday: 12:00 to 9 p.m.**

**Initial Here:**

1. **Participation** and **location** of the Vendor will be determined and assigned by the Vendor Jury. \_\_\_\_\_
2. The vendor is responsible for setting up and tearing down all units he/ she operates at the event. Vendor will provide all equipment, including extension cords and hose, to operate his/her unit. If electricity is required, a \$25 fee will be collected with this application. All vendors will be required to have a fire extinguisher and will be subject to inspection. \_\_\_\_\_
3. **ELECTRICITY:** When specifying electricity needs, please keep in mind that 220 will have 50 amps and 110 will have 20 amps. All equipment tied in must be below this amperage. Please check the amperage of your crock pots, etc, prior to the festival. No electrical heaters will be permitted. \_\_\_\_\_
4. Application must list EVERY piece of large equipment you will have on the grounds during the festival, including tents, trailers, storage, grills, etc, and size measurements. Everything must fit into the booth area you indicate on your application. \_\_\_\_\_
5. Collection of sales tax and submission to the City of Sulphur, the parish, and the state is the sole responsibility of the Vendor. \_\_\_\_\_
6. The City of Sulphur, the Brimstone Historical Society members, Sulphur Parks & Recreation, staff, and volunteers are not responsible for injury to, or the safety of the exhibitor, or the property of the exhibitors from theft, damage by fire, accident or natural disaster, and are hereby released from any and all liabilities. \_\_\_\_\_

**Name of Vendor:** \_\_\_\_\_

**Address of Vendor:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **(Cell):** \_\_\_\_\_ **(Fax):** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Food items to be served: (BE SPECIFIC! YOU WILL ONLY BE ALLOWED TO SELL WHAT IS APPROVED)**

\_\_\_\_\_  
\_\_\_\_\_

**Setup must be complete by Friday at 5:00 P.M.**

Fees:

10x10 booth (Standard rate): .....**\$100**

Commercial Trailer: .....**\$225**

Size of Trailer (including trailer tongue, etc.): Length: \_\_\_\_\_ Width: \_\_\_\_\_)

Electricity: (One plug per booth rental)\$ Voltage: 220 (50 amp)\_\_\_\_\_ 110 (50 amp)\_\_\_\_\_

Water..... Yes\_\_\_\_\_ No\_\_\_\_\_

Wastewater Discharge..... Yes\_\_\_\_\_ No\_\_\_\_\_

Please list any additional equipment (tents, grills, storage, etc) \_\_\_\_\_

\_\_\_\_\_

**Signature:** \_\_\_\_\_ **(PHONE):** \_\_\_\_\_

**PLEASE MAKE YOUR CHECK PAYABLE TO BRIMSTONE HISTORICAL SOCIETY**

**Applications will not be accepted without an attached payment.**



## VENDOR/PARTICIPANT INFORMATION

**PLEASE ATTACH A COPY OF YOUR CURRENT OCCUPATIONAL LICENSE, CALCASIEU PARISH SALES TAX REGISTRATION, AND YOUR LOUISIANA DEPARTMENT OF REVENUE TAX REGISTRATION IF YOU ARE AN ESTABLISHED BUSINESS.**

**ALL INFORMATION ON THIS FORM MUST BE FILLED OUT TO COMPLETE YOUR REGISTRATION.**

NAME OF EVENT/FESTIVAL \_\_\_\_\_

DATES OF PARTICIPATION \_\_\_\_\_

1. NAME OF BUSINESS/PARTICIPANT \_\_\_\_\_

2. ADDRESS \_\_\_\_\_  
\_\_\_\_\_

3. MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

4. BUSINESS TELEPHONE \_\_\_\_\_ HOME/CELL \_\_\_\_\_

5. TYPE OF ORGANIZATION:  
\_\_\_\_ INDIVIDUAL \_\_\_\_ PARTNERSHIP \_\_\_\_ CORP \_\_\_\_ LLC \_\_\_\_ NON-PROFIT (ATTACH IRS PROOF)

IF OTHER THAN INDIVIDUAL, GIVE NAMES OF PARTNERS OR PRINCIPAL OFFICERS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. DESCRIBE IN DETAIL THE TYPE OF PRODUCTS YOU PROPOSE TO SELL OR EXHIBIT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ALL VENDORS MUST COMPLETE A SALES TAX PACKET AND ARE RESPONSIBLE FOR SUBMISSION TO CALCASIEU PARISH SALES AND USE TAX OFFICE AND THE LOUISIANA DEPARTMENT OF REVENUE.**

*PLEASE SIGN TO ACKNOWLEDGE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT YOU ARE RESPONSIBLE FOR ANY SALES TAX THAT MAY BE DUE.*

SIGNATURE OF PARTICIPANT \_\_\_\_\_ DATE \_\_\_\_\_

Should you have any questions regarding this application, please contact the City of Sulphur License Department at 337-527-4500.